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FORM**

(to be used for all correspondence after initial filing)

|                        |                    |
|------------------------|--------------------|
| Application Number     | 09/465,198         |
| Filing Date            | December 15, 1999  |
| First Named Inventor   | Nick J. MAZZARELLA |
| Group Art Unit         | 2684               |
| Examiner Name          | T. Lei             |
| Attorney Docket Number | 29250-000737/US    |

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Total Number of Pages in This Submission

**ENCLOSURES (check all that apply)**☐ Fee Transmittal Form☐ Fee Attached☒ Amendment / Response☐ After Final☐ Affidavits/declaration(s)☐ Extension of Time Request☐ Express Abandonment Request☐ Information Disclosure Statement☐ Certified Copy of Priority Document(s)☐ Response to Missing Parts/  
Incomplete Application☐ Response to Missing  
Parts under 37 CFR  
1.52 or 1.53☐ Assignment Papers  
(for an Application)☐ Drawing(s)☐ Licensing-related Papers☐ Petition☐ Petition to Convert to a  
Provisional Application☐ Power of Attorney, Revocation  
Change of Correspondence Address☐ Terminal Disclaimer☐ Request for Refund☐ CD, Number of CD(s) \_\_\_\_\_☐ After Allowance Communication to  
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Remarks

The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|                               |                                  |                                 |                    |
|-------------------------------|----------------------------------|---------------------------------|--------------------|
| Firm<br>or<br>Individual name | Harness, Dickey & Pierce, P.L.C. | Attorney Name<br>Gary D. Yacura | Reg. No.<br>35,416 |
| Signature                     |                                  |                                 |                    |
| Date                          | 12/31/2002                       |                                 |                    |

**CERTIFICATE OF MAILING/TRANSMISSION**

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